

**Romans**  
Lesson 15  
**12:1 to 12:21**

**Romans 12**

1 Therefore, I urge you, brothers, in view of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God—this is your spiritual act of worship. 2 Do not conform any longer to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will.

1. How is what said here related to what was written up to now?

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2. What should we consider o view?

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3. Which is stronger to suggest or to urge?

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4. What is worship or an act of worship?

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5. In what way can worship be spiritual?

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6. Why would God want our bodies?

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7. What is to be understood by sacrifices?

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8. What is the importance of the sacrifice being living?

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9. What is meant by the sacrifice being holy?

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10. Why would this be pleasing to God?

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11. How are we going to know how we are to use our bodies as a living sacrifice?

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12. Why should be not conform to the pattern of this world?

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13. What should we do instead of conforming to the pattern of this world?

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14. How are we supposed to be transformed?

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15. Why do our minds need to be renewed?

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16. Which is better to test or to approve something?

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17. What is it that we are going to approve?

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18. Would it be important to know God's will in order to offer our bodies as living sacrifices?

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19. For who is God's will good?

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20. For who is God's will pleasing?

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21. What is meant by God's will being perfect?

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22. Would it be hard to know God's will if we are conformed to the pattern of this world?

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3 For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the measure of faith God has given you. 4 Just as each of us has one body with many members, and these members do not all have the same function, 5 so in Christ we who are many form one body, and each member belongs to all the others. 6 We have different gifts, according to the grace given us. If a man's gift is prophesying, let him use it in proportion to his faith. 7 If it is serving, let him serve; if it is teaching, let him teach; 8 if it is encouraging, let him encourage; if it is contributing to the needs of others, let him give generously; if it is leadership, let him govern diligently; if it is showing mercy, let him do it cheerfully.

23. On what does the author base what he says in verse three?

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24. Why should we not have a higher opinion of ourselves than is correct?

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25. With what should we think of ourselves?

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26. In accordance with what should we think of ourselves?

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27. What is the difference between thinking of ourselves more highly than we ought and thinking about ourselves in accordance with the measure of Faith?

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28. Which member of our body is most important?

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29. What kind of body would we have if we only had one member with one function?

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30. Where does the text expect us to be to offer our bodies as a living sacrifice?

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31. In verse five do all the member belong to Christ? Or to whom do they belong?

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32. What are the two things that determine what gifts we have and how we should use them?

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33. What is the gift of prophecy?

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34. Does everyone use the same gift in the same proportion?

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35. Is serving a gift?

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36. What does serving imply?

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37. Is teaching a gift?

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38. What is it that you should teach?

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39. How should the gift of encouragement operate?

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40. What kind of contributing is implied in the gift of contributing?

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41. What is the gift of leadership for?

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42. How should one exercise the gift of leadership?

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43. What is the difference between contributing to the needs of others and showing mercy?

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44. How should you exercise the gift of showing mercy?

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45. How many of these gifts are miraculous?

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9 Love must be sincere. Hate what is evil; cling to what is good. 10 Be devoted to one another in brotherly love. Honor one another above yourselves. 11 Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. 12 Be joyful in hope, patient in affliction, faithful in prayer. 13 Share with God's people who are in need. Practice hospitality.

14 Bless those who persecute you; bless and do not curse. 15 Rejoice with those who rejoice; mourn with those who mourn. 16 Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited.

46. Is there some love that is not sincere?

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47. How can love and hate be mentioned in the same verse?

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48. Can there be real love if at the same time you love what is evil?

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49. To whom should we show and practice love first of all?

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50. What are the two actions that it mentions as a result of love in verse ten?

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51. Can there be love if there is no devotion and honor towards the person that is loved?

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52. What are the two recommendations on how to serve the Lord?

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53. Who gives us the power to serve the Lord this way?

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54. What feeling should we have in hope?

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55. What should we have during affliction?

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56. What should we be in regards to prayer?

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57. What should we do with God's people who are in need? Does this have anything to do with one of the gifts?

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58. What is the practice of hospitality?

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59. What should we do to those that persecute us?

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60. What am I feeling if I am sad when someone rejoices that something good has happened to him or her?

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61. What is happening if I am happy when they mourn?

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62. Would the attitudes in verse fifteen be a way to love someone?

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63. What things are mentioned in verse sixteen that could break the harmony of believers?

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64. What things that are mentioned in verse sixteen have to do with having a higher opinion of yourself than you ought?

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65. What does verse sixteen tell us to do so that we are not proud?

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17 Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everybody. 18 If it is possible, as far as it depends on you, live at peace with everyone. 19 Do not take revenge, my friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay," says the Lord. 20 On the contrary: "If your enemy is hungry, feed him; if he is thirsty, give him something to drink. In doing this, you will heap burning coals on his head." 21 Do not be overcome by evil, but overcome evil with good.

66. What is it that we are not to repay evil with?

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67. What is it that we should do?

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68. Why does verse eighteen say "if it is possible"?

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69. Why does verse eighteen say, "as far as it depends on you"?

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70. Could we say that verse eighteen is quite realistic?

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71. Revenge seeks to repay evil with what?

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72. Who is it that should avenge or repay?

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73. Can we rest assured that God will avenge us?

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74. What are the two things we should do to our enemy if he is hungry and thirsty?

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75. What will the result be of us feeding and giving something to drink to our enemies?

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76. What danger is there for us from evil?

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77. What should we do with evil?

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78. How should we overcome evil?

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**REVIEW:**

79. With what kind of mentality should we offer our bodies as living sacrifices to God?

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80. How can we obtain this mentality that God requests of us?

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81. How can we know what God's will is for us to do in offering our bodies as a living sacrifice?

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82. What opinion should we have of ourselves so that we can offer our bodies in holy sacrifice?

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83. Where are we placed to offer our bodies as a living sacrifice?

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84. What are we given as instruments to use in offering our bodies as living sacrifices to God?

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